

Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

| | (Otali Oddo Oddioli 2 | ···· | | |
|--|--|--|---------------|---------------|
| Name of Candidate or Office | ceholder | | Phone N | lumber |
| David Litvack | | | (801)5 | 596-0187 |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 368 East 600 South | | Salt Lake City | UT | 84111 |
| Office | District Number | County | Po | litical Party |
| House | 26 | Salt Lake | De | emocratic |
| | Type of Repo (Check the appropria | | | |
| (Required by Seven days (Required by August 31st (Required by Seven days | preceding Party Convention | FINAL REPORT: Final Report (Required by all car officeholders as soc campaign accounts Yes | on as they cl | l ose |
| YEAR-END REF | PORT n of every year | Is this repor | t an amendr | nent? |
| | Report Verifica | tion | | |
| | David Litvacl | k | | |
| | Name of Candid | ate | _ | |
| а | ffirm that this Report of Contribution true, accurate and correct to the b | ons and Expenditures is best of my knowledge. | | |
| | David Litvacl | | _ | |
| | Signature of Cand | idate | | |
| | 4/20/2008 | | | |
| | Date | | | |
| | | For Office Us | se Only | |

To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

| For Office Use Only | | | | | | |
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| | | | | | | |
| | Date Received | | | | | |



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: Convention

Beginning Date: 1/1/2008
Ending Date: 4/26/2008
Due Date: 4/26/2008

| BALANCE SUMMARY | | | YEAR TO DATE |
|-----------------|---|-------------|-----------------|
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$9,597.00 | |
| 2 | Total Contributions Received (See Schedule A) | \$7,420.57 | \$7,420.57 |
| 3 | Subtotal (Add lines 1 & 2) | \$17,017.57 | |
| 4 | Total Expenditures Made (See Schedule B) | \$1,607.02 | \$1,607.02 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$15,410.55 | |

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 3 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Litvack | | | | | |
| Date of Report | | | | | |
| 4/20/2008 | | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|------------------------------|---|---|------------|---|------------------------|
| 1/9/2008 | Comcast | 1500 Market St Philadelphia, PA 19102 | | | | \$750.00 |
| 1/9/2008 | Medco Health Systems, Inc | 100 Parsons Pond Dr. Franklin Lakes, NJ 07417-2603 | | | | \$250.00 |
| 1/16/2008 | Employers Insurance Co | 9790 Gateway Dr Reno, NV 89521 | | | | \$500.00 |
| 1/18/2008 | Utah League Of Credit Unions | 1805 South Redwood Road Salt Lake City, UT 84127 | X | | | \$2,145.57 |
| 3/19/2008 | Fitzgerald, Joseph | 339 East 600 South Salt Lake City, UT 84111 | | | | \$500.00 |
| 3/19/2008 | Regence BlueCross BlueShield | P.O. Box 30270 Salt Lake City, UT 84130 | | | | \$250.00 |
| 4/11/2008 | Aggregate Contributions | Various Various, UT 84111 | | | | \$25.00 |
| 4/11/2008 | Bastian, Bruce | 1384 North 450 East Orem, UT 84097-6238 | | | | \$3,000.00 |
| SUB TOTAL FOR THIS PAGE | | | | \$7,420.57 | | |
| TOTAL CONTRIBUTIONS RECEIVED | | | | \$7,420.57 | | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals X - Not required before May 12, 2009

Attach additional pages if needed

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 4 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Litvack | | | | | |
| Date of Report | | | | | |
| 4/20/2008 | | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|-------------------------|-----------------------------|------------------|---|---|------------|-----------------------|
| 1/19/2008 | Utah State Democratic Party | Legislative Gala | | | | \$875.00 |
| 1/21/2008 | Office Max | Supplies | | | | \$32.02 |
| 1/25/2008 | Target Group | Newsletter | | | | \$500.00 |
| 2/2/2008 | Hispanic Democratic Caucus | Donation | | | | \$50.00 |
| 2/4/2008 | Nick Bryner | Research Stipend | | | | \$150.00 |
| SUB TOTAL FOR THIS PAGE | | | | | \$1,607.02 | |
| TOTAL EXPENDITURES MADE | | | | | \$1,607.02 | |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed